

Re: FW: CIG complete draft Christine Psyk to: David Primozich

Cc: Alan Henning, Claire Schary, Bobby Cochran, Paula VanHaagen

02/27/2012 08:45 AM

David, the letter of support has been signed and is going out today. We'll get you an electronic copy shortly.

Christine Psyk Associate Director EPA Region 10 Office of Water and Watersheds (206) 553-1906 http://www.epa.gov/r10earth

David Primozich Christine, Claire, Paula, Alan, The current draft i... 02/27/2012 07:07:23 AM

From: David Primozich <pri>primozich@thefreshwatertrust.org>

To: Claire Schary/R10/USEPA/US@EPA, Christine Psyk/R10/USEPA/US@EPA, Paula

VanHaagen/R10/USEPA/US@EPA, Alan Henning/R10/USEPA/US@EPA

Cc: Bobby Cochran <cochran@willamettepartnership.org>

Date: 02/27/2012 07:07 AM Subject: FW: CIG complete draft

Christine, Claire, Paula, Alan,

The current draft is attached. We will still be tweaking on the edges and polishing this week, but the substance of what we are trying to accomplish won't change. Please let me know what we can do to help facilitate a letter from EPA. We would like to have signed PDF copies by close of business Tuesday.

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From: David Primozich

Sent: Sunday, February 26, 2012 8:23 AM

To: Alan Horton; 'Bobby Cochran' **Subject:** FW: CIG complete draft

Bobby, The draft looks good. I made some very slight modifications to language, simple stuff like changing "investors" to buyers. I think it is ready to send it off to agencies for review. Alan, I still think this will benefit from your perspective about why we need this now.

I will send the attached version out first thing in the morning to the leads plus Christine, Paula, and Greg. Alan if you have any comments before let me know. You will still be able to massage it this week.

Thanks for your work on this bobby.

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From: Bobby Cochran [mailto:cochran@willamettepartnership.org]

Sent: Saturday, February 25, 2012 3:01 PM

To: David Primozich; Alan Horton **Subject:** CIG complete draft

Hope the gala went really well last night and you're recovering. I think the CIG is in pretty good shape, and at a point ready to ship to agencies. I'm attaching the full narrative (3-p summary, narrative, and supplemental info). We're just under the page limit, but could use a little extra space for graphics and the workplan table. I've also attached the budget spreadsheet—do we want to share this with the agencies too?

Here are the remaining gaps I see:

- Letters from the agencies
- 2-p resumes from project personnel (these are optional and don't count towardthe page limit)
- Budget narrative (can you all send me the narrative from your current CIG, so I can use that as a base?)

If I don't hear from you by Monday morning, I'll go ahead and ship these off to the agencies. Thanks guys!!!

<<CIG_Budget_WaterQuality.xlsx>> <<NRCS CIG 2-25-12.docx>>

Bobby Cochran

Executive Director
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503-681-4435[attachment "NRCS CIG 2-26-12.docx" deleted by Christine Psyk/R10/USEPA/US]